



APPLICATION FOR ELECTRICIAN'S LICENSE BY EXAM
NORTH DAKOTA STATE ELECTRICAL BOARD
SFN 11858 (11-2020)

- Complete all applicable items. Type or print legibly.
- Appropriate application fee* (check or money order) made payable to ND State Electrical Board (NDSEB) must accompany this application.
*Note: A separate licensing fee will be required upon passing the exam.
- Work experience must be completed as follows:
 - Minimum of 10,000 hours for Master (one year and 2,000 hours if ND Journeyman).
 - Minimum of 8,000 hours for Journeyman.
 - Minimum of 3,000 hours for Class B - farmstead or residential wiring only.
 - Provisional Military Spouse – experience for at least two of the four years preceding the date of application.
 - If self-employed need minimum hours of prior work experience.
 - Re-exam, list your current employer, if not employed list N/A.
- Employment verification (SFN 11845) must accompany this application – not required for re-exam.

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|--|--|---|---|
| License Type and Application Fee | | | |
| <input type="checkbox"/> Master - \$50.00 | <input type="checkbox"/> Class B - \$40.00 | <input type="checkbox"/> Journeyman - \$25.00 | <input type="checkbox"/> Provisional - Military Spouse - \$0.00 |
| Re-Exam | | | |
| <input type="checkbox"/> No <input type="checkbox"/> Yes - Submit Application and Fee Only | | | |

| | | | |
|--|--|------------------------|---------------|
| Name (First, Last) | | Social Security Number | Date of Birth |
| Mailing Address | | | |
| City | State | | ZIP Code |
| Cell Phone Number | Email Address | | |
| Active Member of the Military <input type="checkbox"/> No <input type="checkbox"/> Yes | Spouse of a Member of the US Armed Forces or Reserve <input type="checkbox"/> No <input type="checkbox"/> Yes | | |
| Graduated from High School or Received a GED <input type="checkbox"/> No <input type="checkbox"/> Yes | Successfully Completed Apprenticeship Training Approved by NDSEB <input type="checkbox"/> No <input type="checkbox"/> Yes – Attach Completion Certificate (Journeyman Applicants Only) | | |
| Graduate of an Electrical Trade School <input type="checkbox"/> No <input type="checkbox"/> Yes - Attach Transcript (Journeyman Applicants Only) | | | |
| Registered or Licensed with the NDSEB <input type="checkbox"/> No <input type="checkbox"/> Yes | Registered or Licensed in a State Other than North Dakota <input type="checkbox"/> No <input type="checkbox"/> Yes - Where? | | |
| Ever Been Convicted of a Felony Under the Laws of this State or Any Other Jurisdiction? <input type="checkbox"/> No <input type="checkbox"/> Yes - Explain fully on a separate sheet of paper | | | |

| | | |
|---|------------------|-------------------|
| Present Employer | City | State |
| Work Experience (Commercial, Residential, Industrial, etc.) | Employment Dates | Est. Hours Worked |
| Previous Employer | City | State |
| Work Experience (Commercial, Residential, Industrial, etc.) | Employment Dates | Est. Hours Worked |

| | | |
|---|------------------|-------------------|
| Previous Employer | City | State |
| Work Experience (Commercial, Residential, Industrial, etc.) | Employment Dates | Est. Hours Worked |
| Previous Employer | City | State |
| Work Experience (Commercial, Residential, Industrial, etc.) | Employment Dates | Est. Hours Worked |
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| Work Experience (Commercial, Residential, Industrial, etc.) | Employment Dates | Est. Hours Worked |

Attach Additional Work Experience If Needed

I authorize investigation and certify that all statements contained in this application are true and accurate. In compliance with the Federal Privacy Act of 1974, the disclosure of the individual's social security number on this form is mandatory pursuant to North Dakota Century Code 43-50-02. The individual's social security number is used for identification and verification purposes. Penalty for the applicant not including the social security number on their application will cause the application to not be processed.

| | |
|---------------------|------|
| Applicant Signature | Date |
|---------------------|------|

Submit completed application to:

North Dakota State Electrical Board
 PO Box 7335
 Bismarck, ND 58507

Phone: 701-328-9522
 Fax: 701-328-9524
 Email address: electric@nd.gov
 Website: www.ndseb.com

FOR OFFICE USE ONLY

| Employer | Experience Credit | |
|----------|-------------------|--------------|
| | Hours | Jurisdiction |
| | | |
| | | |
| | | |
| | | |

| Education | Hours | Completion Date |
|-----------|-------|-----------------|
| | | |
| TOTAL | | |

| Re-Exam | Date | Score/Waiting Period |
|---------|------|----------------------|
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|---|--|--|--|--|--|
| <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | For <input type="checkbox"/> Master <input type="checkbox"/> Journeyman <input type="checkbox"/> Class B <input type="checkbox"/> Provisional – Military Spouse | | | |
| Approved By | | Date | | | |
| Exam Date | | Exam Score | | | |
| License Number | | Date Issued | | | |